

30th Sunday in Ordinary Time
Our Lady of Mount Carmel
Sunday October 24, 2021



Holy, Holy, Holy
Timothy R. Smith

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! All the saints adore thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was, and is, and evermore shall be.

Penitential Rite

Gloria *Composed Through*

Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will

We praise you we bless you we adore you we glorify you
we give you thanks for your great glory Lord God,
Heavenly King O God, O Almighty Father

Lord Jesus Christ, only Begotten Son Lord God, Son of
the Father You take away the sins of the world, have
mercy on us, you take away the sins of the world receive
our prayer. You are seated at the right hand of the
Father, have mercy on us

For you alone are the Holy One you alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit In the glory of God the Father

Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will
Amen!

I Reading Jeremiah 31:7-9

Responsorial Psalm 126:1-2, 2-3, 4-5, 6
The Lord Has Done Great Things for Us; We Are Filled
with Joy

II Reading 2 Timothy 1:10

Gospel Acclamation

Alleluia, Alleluia, Alleluia.
Alleluia, Alleluia, Alleluia

Gospel Mark 10:35-45

Homily

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,

At the words that follow up to and including "the Virgin Mary," all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

We pray to the Lord – **Lord Hear Our Prayer**

Holy

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim
your Death, O Lord until you come again

Great Amen

Amen, amen, amen. Amen, amen, amen

Lamb of God

Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Grant us peace.

Bread of Angels

Curtis Stephan

Bread of angels, we receive you; with us now abide.
Precious Jesus, manna of ages, with us now reside.
Panis angélicus fit panis hóminum,
Dat panis cáelicus figúris términum.

Cup of Mercy overflowing, fill us with your grace;
wine of passion, O Son begotten,
we flee to your embrace.
O res mirábilis mandúcat Dóminum,
Pauper, Pauper, servus, et húmilis.

Word incarnate, dwell within us;
pierce our hardened hearts.
Tender Jesus, Love so gentle, never let us part.
Te, trina Déitas únaque, póscimus,
Sic nos tu vísita, sicut te cólimus.

Though unworthy, we receive you, sacrament divine.
Bread of angels, accept our praises, let your glory shine!
Per tuas sémitas duc nos quo téndimus,
lucem, Ad lucem quam inhábitas.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the most Holy Sacrament. I love You above all things and I desire to receive You in my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Christ, Be Our Light

Bernadette Farrell

Refrain
Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

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TODAY'S READINGS

1. Jeremiah 31: 7-9

For most of this Book, Jeremiah's oracles are filled with warnings of the dire consequences of Israel's

unfaithfulness to the Covenant and the final chapters record the collapse of the kingdom and the exile of the people. Today's excerpted passage, however, is taken from four chapters in the middle of the book announcing restoration. The prophet offers a vision of a divinely engineered homecoming that would parallel the joy and triumph of the people's initial journey from slavery (in Egypt) to freedom (in the Promised Land). It is the homecoming of the weak and helpless to a land and future full of promise.

2. Hebrews 5: 1-6

Chosen by God, the priests of the Old Covenant could be patient with sinners because they, too, were weak and prone to sin. Jesus, the Son, is also chosen by God to be high priest and to offer sacrifice (Himself), as part of God's foreordained plan of salvation. Quoting Psalm 2, the sacred writer presents Jesus as appointed not only to priesthood but also to Sonship, acknowledging Him not only as Israel's true king and messiah, but also as God's Son.

3. Mark 10: 46-52

The healing of the blind Bartimaeus stands contextually in contrast to the "blindness" of the disciples, which Mark has been recording for these last three chapters. When he is healed and receives his sight, Bartimaeus throws aside his cloak (symbolically giving up his old way of life and his possessions), and follows Jesus on the way (becoming one of His disciples). Mark completes the irony. The handicapped disciples of Jesus, who have been with Him for a long time and are not physically blind, do not "see" who He really is and what discipleship means, whereas the blind beggar knows even before he can see and is transformed into the kind of disciple Jesus has been teaching about.

Reflections for the Week

1. What do you really want from God?
2. In the course of your day when are you most aware of the Lord's presence? Or are you?
3. Whose faith have you stirred with words of encouragement?

