

**29<sup>th</sup> Sunday in Ordinary Time**  
**Our Lady of Mount Carmel**  
**Sunday October 17, 2021**



**10,000 REASONS**

**Bless the Lord O my soul**  
**O my soul**  
**Worship His Holy name**  
**Sing like never before**  
**O my soul**  
**I'll worship Your Holy name**

The sun comes up  
It's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
And whatever lies before me  
Let me be singing  
When the evening comes

**Penitential Rite**

**Gloria** *Composed Through*

Glory, Glory to God in the highest  
Glory, Glory to God in the highest  
And on earth, peace to people of good will

We praise you we bless you we adore you we glorify you  
we give you thanks for your great glory Lord God,  
Heavenly King O God, O Almighty Father

Lord Jesus Christ, only Begotten Son Lord God, Son of  
the Father You take away the sins of the world, have  
mercy on us, you take away the sins of the world receive  
our prayer. You are seated at the right hand of the  
Father, have mercy on us

For you alone are the Holy One you alone are the Lord  
You alone are the Most High, Jesus Christ  
With the Holy Spirit In the glory of God the Father

Glory, Glory to God in the highest  
Glory, Glory to God in the highest  
And on earth, peace to people of good will  
Amen!

**I Reading** Isaiah 53:10-11

**Responsorial Psalm** 33:4-5, 18-19, 20, 22  
Lord, Let Your Mercy Be on Us, As We Place Our Trust  
in You

**II Reading** Hebrews 4:14-16

**Gospel Acclamation**

Alleluia, Alleluia, Alleluia.  
Alleluia, Alleluia, Alleluia

**Gospel** Mark 10:35-45

**Homily**

**The Apostles' Creed**

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,

*At the words that follow up to and including "the Virgin Mary," all bow.*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father  
Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Universal Prayer**

We pray to the Lord – **Lord Hear Our Prayer**

**Holy**

Holy, holy, holy Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest  
Hosanna in the highest

**Memorial Acclamation**

When we eat this Bread and drink this Cup, we proclaim  
your Death, O Lord until you come again

**Great Amen**

Amen, amen, amen. Amen, amen, amen

## Lamb of God

Lamb of God, You take away the sins of the world  
Have mercy on us  
Lamb of God, You take away the sins of the world  
Have mercy on us  
Lamb of God, You take away the sins of the world  
Grant us peace.

## The Eyes and Hands of Christ

Tom Kendzia

**Where two or three are gathered in my name  
Love will be found, life will abound.  
By name we are called, from water we are sent:  
To become the eyes and hands of Christ.**

## An Act of Spiritual Communion

**My Jesus, I believe that you are present in the most  
Holy Sacrament. I love You above all things and I  
desire to receive You in my soul. Since I cannot at  
this moment receive You sacramentally, come at  
least spiritually into my heart. I embrace You as if  
You were already there, and unite myself wholly to  
You. Never permit me to be separated from You.  
Amen.**

## Go Make A Difference

Steve Angrisano

**Go make a diff'rence.  
We can make a diff'rence.  
Go make a diff'rence in the world.  
Go make a diff'rence.  
We can make a diff'rence.  
Go make a diff'rence in the world.**

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## TODAY'S READINGS

### 1. Isaiah 53: 10-11

An excerpt from the fourth servant song, these verses contributed to the early Church's understanding of Jesus' redemptive suffering. And His promised vindication. Aided by the inspired insights of this Old Testament prophet, it was able to represent Jesus, not as a hapless victim of circumstances but as a willing participant in the saving plan of God. Jesus, the Suffering Servant of Isaiah, did not submit to affliction through pathetic resignation but as a bold choice to participate with God .in breaking the stranglehold of evil. Through his being crushed, the servant has won the victory.

### 2 Hebrews 4: 14-16

Jesus is Son of God and therefore can accomplish great things for us. He is also fully human and knows what it is to be tested. Therefore, we can confidently approach God for mercy and grace because Jesus has full knowledge of who we are,

how we think, what we desire and how weak we can be. He is the perfect high priest, through whom and with whom we will be heard.

### 3. Mark 10: 35-45

This excerpt is the disciples' response (seen through James and John) to Jesus' third prediction of His passion. In each case the disciples manifest a basic misunderstanding of Jesus' Messiahship. He continues to talk about suffering, death and service, while they continue to focus on power, fame and glory. Unwittingly answering yes to Jesus' question about their own suffering, Jesus promises that, indeed, they will. James and John, by their asking, and the other ten, by their jealousy, show they have still missed the point about Jesus' ultimate service, a point that is still missed by many today.

## Reflections for the Week

1. Do you believe that suffering can be redemptive? Can you transform pain into something that will last beyond yourself?
2. How do you balance Jesus' words and your pursuit of success?
3. Do you measure others and yourself in terms of perks and power? By the service given to others? By something else?

