

5th Sunday of Easter
Our Lady of Mt. Carmel
Sunday May 15, 2022



All Are Welcome
Marty Haugen

Let us build a house where love can dwell
And all can safely live A place where
saints and children tell How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions; **REFRAIN**

All are welcome, all are welcome,
All are welcome in this place

Penitential Rite

Glory to God

Glory to God Glory to God in the highest
And on earth peace to people of good will

We praise you we bless you we adore you
We glorify you we give you thanks for your great glory
Lord God heavenly King O God almighty Father
Lord Jesus Christ Only Begotten Son

Lord God Lamb of God Son of the Father
You take away the sins of the world have mercy on us
You take away the sins of the world receive our prayer

You are seated at the right hand of the Father
have mercy on us
For you alone are the Holy One you alone are the Lord
You alone are the Most High
Jesus Christ with the Holy Spirit
In the glory of God the Father Amen, Amen.

I Reading Acts 14:21-27

Responsorial Psalm 145:8-9, 10-11, 12-13
I Will Praise Your Name for Ever, My King and My God

II Reading Revelation 21:1-5a

Gospel Acclamation
Alleluia, Alleluia, Alleluia, Alleluia

Gospel John 13:31-33a, 34-35
Homily

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,

At the words that follow up to and including "the Virgin Mary," all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prayer of the Faithful

We pray to the Lord – **Risen Lord Hear Our Prayer**

I Know That My Redeemer Lives

Scott Soper

Refrain: Cantor/All repeat
I know that my Redeemer lives,
that I shall rise again.
I know that my Redeemer lives,
that I shall rise again.

Holy

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest

Memorial Acclamation

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Great Amen

Amen, amen, amen
Amen, amen

Lamb of God

Lamb of God, You take away the sins of the world
Have mercy, mercy on us.
Lamb of God, You take away the sins of the world
Have mercy, mercy on us.
Lamb of God, You take away the sins of the world
Grant us, grant us peace.

Behold the Lamb

Martin Willett

Refrain

**Behold, behold the Lamb of God.
All who eat, all who drink shall live;
and all, all who dwell in God
shall come to know his glory.**

An Act of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Canticle of the Sun

**The heavens are telling the glory of God,
And all creation is shouting for joy!
Come, dance in the forest, come, play in the field,
And sing, sing to the glory of the Lord!**

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TODAY'S READINGS

1. Acts of the Apostles 14: 21-27

Unlike at the conclusion of their second missionary journey, when they go back by another route, Paul and Barnabas conclude their first missionary journey by retracing their steps back to Antioch. They do this because the fledgling communities they have established are struggling and need reassurance. In his words to them, the outlines of Paul's theology of the cross can be seen taking shape. Before leaving, Paul and Barnabas identify leaders for each faith community. When they arrive at Antioch, the local church that had sponsored their missionary journey, they give praise to God for directing their efforts.

2. Revelation 21: 1-5

As the visions continue, the author sees a new world, beyond the calamities visited upon the beleaguered communities of the faithful by the old world (representing the persecutions of the

Emperor Domitian). God transforms creation (heaven and earth), evil (represented by the sea) is defeated and is no more, the Church (the New Jerusalem) is established in glory by her Lord and in her, death, pain and sorrow will be no more.

3. John 13: 31-33, 34-35

This excerpt is part of Jesus' discourse at the Last Supper and follows the washing of the feet. Understanding this, it is clear that the love to which Jesus calls all who would follow Him is a self-sacrificing love, the kind of self-emptying love that holds nothing back and loves to the end (the Cross) as Jesus did. If this love is lived, it will identify the believer to the world. This love for one another will be the permanent sign to the world of those who belong to Christ.

Reflections for the Week

1. How do you measure your discipleship? By your moral life? By your knowledge of dogma? By your fidelity to ritual? By your encounter with the living, Risen Christ? By the love you live and show? Explain.
2. To what extent do you think Mount Carmel, as Jesus' disciples, is known in the larger community as a community of love?
3. Do you understand the Eucharist, as the source and summit of the Church's life, as that which brings us into deeper communion, not only with God, but also with one another?

