

2nd Sunday in Ordinary Time
Our Lady of Mt. Carmel
January 16, 2022



All Are Welcome
Marty Haugen

Let us build a house where love can dwell
And all can safely live A place where
saints and children tell How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions; **REFRAIN**

All are welcome, all are welcome,
All are welcome in this place

Penitential Rite

Gloria *Composed Through*

Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will

We praise you we bless you we adore you we glorify you
we give you thanks for your great glory Lord God,
Heavenly King O God, O Almighty Father

Lord Jesus Christ, only Begotten Son Lord God, Son of
the Father You take away the sins of the world, have
mercy on us you take away the sins of the world receive
our prayer You are seated at the right hand of the
Father, have mercy on us

For you alone are the Holy One you alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit In the glory of God the Father
Glory, Glory to God in the highest
Glory, Glory to God in the highest
And on earth, peace to people of good will
Amen!

I Reading Isaiah 62:1-5

Responsorial Psalm

96:1-2, 2-3, 7-8, 9-10

Proclaim His Marvelous Deeds to All the Nations

II Reading 1 Corinthians 12:4-11

Gospel Acclamation

Alleluia, Alleluia, Alleluia.
Alleluia, Alleluia, Alleluia.

Gospel John 2:1-11

Homily

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,

At the words that follow up to and including "the Virgin Mary," all bow.

**Who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

We pray to the Lord – **Lord Hear Our Prayer**

Holy

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest
Hosanna in the highest

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim
your Death, O Lord until you come again, until you come
again.

Great Amen

Amen, amen, amen
Amen, amen, amen

Lamb of God

Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Have mercy on us
Lamb of God, You take away the sins of the world
Grant us peace

The Feast Meant for Everyone

Refrain

**Oh how great is the love of God in this body broken,
this saving blood.**

**Oh how great is the love of God here in the feast
meant for everyone, here in the feast meant for
everyone.**

An Act of Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

Glory and Praise to Our God Dan Schutte

**Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.**

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Today's Readings

1. Isaiah 62: 1-5

The oracles of the last chapters of the Book of Isaiah celebrate the restored relationship between God and His people. Once led astray by the lure of power and self-reliance, the years of exile give a new wisdom about the privilege of serving God. Israel now enjoys a restored relationship, imaged by both royal status (glorious crown, royal diadem) and the marriage relationship. In this, especially, the intimate bond between God and His people is highlighted by new names, "My delight" and "Espoused." And this new transformation will not only benefit Israel, but all the nations of the world.

2. 1 Corinthians 12" 4-11

Paul reminds the Corinthians that because of their faith in Jesus, they are no longer just individuals, they are a community of the beloved, inspired and enlivened by the very Spirit of Jesus, Himself. As a result, they are intended to cooperate with one another so that their Spirit-endowed gifts would be a source of strength and growth for the community and of edification for the world as they give witness to God's love and power working in and through them. While there may be many gifts, they all come from the same source, the Spirit.

3. John 2: 1-11

The Epiphany, the Baptism of the Lord and the Wedding Feast at Cana are all linked as part of the manifestation theology of the Gospels. Today's uniquely Johanine account has been called "replacement theology." Jesus gets involved in what could have become an embarrassing situation at the behest of His mother. (a clue that she knows something about His power that others, including His disciples, do not.) Jesus' wine replaces the water intended for purification under the old law. And the amount far exceeds what would have been needed at the wedding. John is beginning the series of seven signs in which Jesus is announced as the true Messiah and the true and only source of salvation.

Reflections for the Week

1. What gifts do you have to bring to the community? Do you value both their God-given origin and their religious purpose?
2. The disciples came to believe after the "first sign." What signs of God's actions in your life have you recognized? Are there any signs you think you may have missed?
3. Have you experienced moments where God's plan for you turned out to be better than anything you might have asked or imagined?